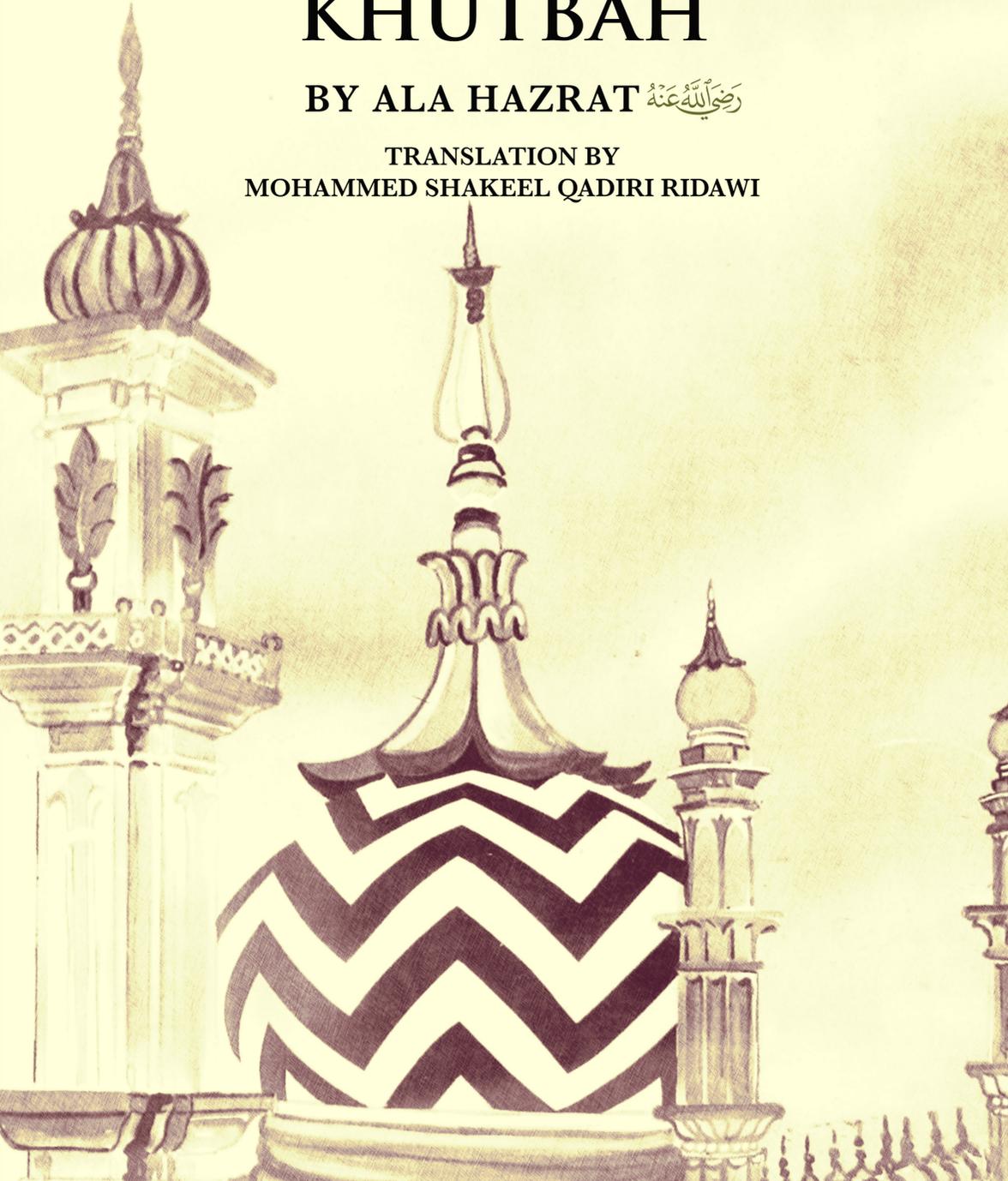


FROM FATAWA RIDAWIYYAH SHAREEF
**THE MAGNIFICENT
KHUTBAH**

BY ALA HAZRAT رَضِيَ اللهُ عَنْهُ

TRANSLATION BY
MOHAMMED SHAKEEL QADIRI RIDAWI



From Fatawa Ridawiyah Shareef

THE MAGNIFICENT KHUTBAH

By Sayyidi Ala Hazrat رضى الله عنه

In Arabic, Urdu, Transliterated Arabic and English

Translation by Mohammed Shakeel Qādirī Riḍawī
TheSunniWay.com

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Translated by Mohammed Shakeel Qādirī Riḍawī (London, United Kingdom)
Typesetting & Formatting by TheSunnWay

If you have any queries, feedback, or wish to support our work, feel free to contact us at:
thesunniway@gmail.com

Please remember our whole team in your blessed supplications.



Blessed Words



BLESSED WORDS BY MUFTI JAMAL AL MUSTAFA

I am pleased to see that Mawlana Shakeel Qadiri sahib has translated the blessed khutbah of Ala Hazrat Azeemulbarakat رحمۃ اللہ علیہ into English. This is indeed a great contribution and is worthy of being congratulated. May Allah Almighty accept this translation for the sake of Huzoor Ghawth-e-Paak رحمۃ اللہ علیہ and may it be appreciated by the *khaas o aam* and May Allah Almighty make this translation successful and *qubool e aam o tam*. May Allah Almighty give him the *tawfeeq* to be a means of the propagation of the works and Maslak of Imaam Ahmed Raza Khan who throughout his life waged a war of words against those who have blasphemously tried to undermine the most exalted and glorious status of the Most Beloved ﷺ. The *taqwa*, *fatwa* and the *tahqeeq* of Ala Hazrat Azeemulbarakat رحمۃ اللہ علیہ is a source of great pride for us Sunnis, that through him our deen and Imaan has been protected. Whilst at the same Ala Hazrat has refuted the blasphemous beliefs of the bad madhabs and showed us the signs of these deviants This is a clear *karamat* of Alahadrat Azeemulbarakat. The opening khutbah and the great Fataawa Razawiyya are a blessing bestowed by the Prophet ﷺ, hence these great fataawa has been named Al Ataayah Nabawiyyah fi Al Fataawa Al Ridawiyyah.

May Allah Almighty reward Mawlana Shakeel Qadiri Ridawi sahib in abundance.

Taalibe Dua

Mufti Jamal Al Mustafa
Khalifah wa Shehzada e Huzur Muhaddith e Kabeer
Jami'ah Amjadiyyah Ridawiyyah, Ghosi, India

BLESSED WORDS BY MAWLANA ARIF BARKAATI

Mawlana Shakeel Qadiri sahib sent me the translation of the Khutbah from the blessed Fatawa Razawiyya Shareef and asked me to write a few words.

When one looks at the knowledge of Ala Hazrat Azeemulbarakat رحمۃ اللہ علیہ one is left speechless. Many *Akaabir Ulema* and *Fuqahaa* are seen scratching their heads and marvelling at just the beauty of the Arabic used by the great Imam, then what can a humble student of knowledge like me say regarding this.

However because Mawlana Shakeel sahib has requested me I will say that if one looks at the incident in the childhood of Alahadrat Azeemulbarakat رحمۃ اللہ علیہ, when at the age of 3, Ala Hazrat is seen standing outside the Masjid e Raza in Bareilly Shareef. An unknown person wearing Arab clothing approaches him and speaks to the Imam in the Arabic language. Those who are present see the great Imam conversing with the Arab in pure Arabic. From this one can see the *Karamat* of Ala Hazrat Azeemulbarakat رحمۃ اللہ علیہ and the miraculous amount of knowledge bestowed upon him from the Most Beloved ﷺ.

Upon looking at this Khutbah Shareef one sees that where on one hand the names of many books of Hanafi Fiqh and Imams are being presented, at the same time the praise of Allah Almighty and salutations upon the Beloved Prophet ﷺ is also bring presented. This is a specialty gifted only to the pen of Ala Hazrat Azeemulbarakat رحمۃ اللہ علیہ.

*Mulke sukhan ki shaahi tum ko Raza musallam
Jis simt aa gayay ho sikke bithaa diye hain*

Mowlana Shakeel sahib has done a great service for those who are unable to read the Arabic or the Urdu language.

May Allah Almighty accept this for the sake of the Beloved Prophet ﷺ. May this be accepted far and wide, may he be rewarded immensely.

Mawlana Arif Barkaati
Khalifah e Huzur Taajush Shari'ah

BLESSED WORDS BY MAWLANA AFTHAB CASSIM

All Praise is due to Almighty Allah, Who blessed us with the Best of Guides in our Master Hazrat Muhammad Mustafa ﷺ, who by his light of Guidance, guided the misled nations towards the Path of Righteousness. Peace, Blessings and countless Salutations upon our Beloved Master ﷺ and upon His Radiant Family and Luminous Companions, and upon all the *Awliyah* and *Ulama e Haq* who by their Bright words of wisdom kept us steadfast on this Path of Righteousness.

Aala Hazrat Imam Ahmed Raza Khan ﷺ is indeed the Imam of the Era, and a great scholar par excellence. He is the author of thousands of books and treatises, which he penned solely for the pleasure of Allah and His Beloved Rasool ﷺ, in the shade of the Blessings of Shahanshah e Baghdad Hazrat Sayyiduna Shaykh Abdul Qadir Jilani Al Baghdadi ﷺ. When Imam Ahmed Raza wrote it seemed like the pen was his but the ink flowed with Qaadiri Barkaati Noori Pearls. Every work of Imam Ahle Sunnat is a Gem, but amongst the Imam's glittering gems is the luminous rare emerald, which is famously known as the Fatawa e Razviyyah Shareef, which is indeed a precious gem from the Blessings of the Sacred Treasures of Prophetic Knowledge, bestowed upon The True Aashiq e Rasool ﷺ by the Mercy of Our Beloved Master ﷺ.

Every decree present in the distinguished Fatawa e Razviyyah Shareef is a sea of knowledge from which rivers of knowledge and wisdom flow. Analysing the entire Fatawa e Razviyyah is indeed a mammoth task, but just trying to understand how the Great Imam penned the Opening Khutbah of Fatawa e Razviyyah Shareef boggles the mind. Such eloquence and wisdom has amazed and mesmerised the greatest Scholars and Doctors of Sacred Sciences.

The style, mannerism and presentation in this Khutbah makes it second to none in its category. The Imam has praised Almighty Allah and Sent Blessings upon Nabi ﷺ and his Noble Family and Companions, and paid tribute to the Pious predecessors, but at the same time, he has counted the names of Prominent Books of Sacred Knowledge using them in a context which has not been seen before.

Alhamdu Lillah, Hazrat Maulana Mohammed Shakeel Qadri Ridawi of London (U.K) has made a marvellous effort in attempting the English translation of this beautiful Khutbah. The fact that Hazrat Maulana Shakeel Saaheb has completed this task in such a splendid way is evidence that he was guided in this task by the blessings of Sayyidi Aala Hazrat ﷺ through the *Nisbat* of his *Murshid e*

Kaamil Hazrat Allama Syed Shah Turab ul Haq Alaihir Rahma and through the blessings of Huzoor Sayyidi Taajush Shariah and Huzoor Sayyidi Muhad'dith e Kabeer.

May Allah reward Maulana Shakeel Saaheb with the best of rewards and may this effort be a means of his salvation in the hereafter. Aameen

Sag e Mufti e Azam
Muhammad Afthab Cassim Al Qadiri Razvi Noori
Imam Mustafa Raza Research Centre
Durban South Africa

(Wakeel e Huzur Taajush Shari'ah wa Khalifah e Huzur Muhaddith e Kabeer)

*Some of the Blessed books on Hanafi fiqh
mentioned in this magnificent Khutbah*

Al Fiqh al-Akbar,	Al Nuqaayah	Multaqil Abhar,
Al Jāmi' al-Kabeer	Ad Dirayah,	Kanz al Daqaiq
Ziyaadaat,	Al Inayah,	Tabyīn al-ḥaqā'iq,
Fayḍ	Al Kifaayah,	Al-Bahr ar-Raiq
Al-Mabsūṭ,	Al Asal,	Al-Nahr al-Faiq,
Al Durar	Al Muheet,	Maraqi al Falah
Al Ghurar,	Ad Durrul Mukhtar	Imdad al-Fattah,
Al Hidaayah	Tanweer al-Absar,	Nur al-Idah,
Al Bidayah,	Radd al-Muhtar	Tuhfat Al-Fuqaha,
Al Nihaayah	Fath ul Qadeer,	Zawāhir al-jawāhir,
Al Wiquayah,	Zaad ul Faqeer	Al Nawādir,

Al-Ashbāh wa'n Nažāyir,
Al Mughni,
Al-badāyie

*Some of the blessed personalities
mentioned in this magnificent Khutbah*

The Most Beloved our Master Sayyiduna Muhammad Mustafa ﷺ
The Ahle Bait e Kiraam ﷺ
The Blessed Azwaaj e Paak ﷺ
Sayyiduna Abu Bakr Siddiq ﷺ
Sayyiduna Umar Al Farooq ﷺ
Sayyiduna Usman Al Ghani ﷺ Sayyiduna Ali Al Murtaza ﷺ
Al Imam Al Azam ﷺ
Imam Malik ﷺ
Imam Shaafi'i ﷺ
Imam Ahmad Ibn Hanbal ﷺ
Imam Muhammad ibn Hassan Shaibaani ﷺ
Imam Hassan ibn Ziyad ﷺ
Imam Abu Yusuf ﷺ
Huzur Ghawth e Azam Sheikh Abdul Qadir Jilani ﷺ

≈
The Blessed Khutbah
≈

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله هو الفقه الاكبر والجامع الكبير لزيادات فيضه
المبسوط الدرر والغرر به الهداية ومنه البداية واليه
النهاية بحمد الوقاية ونقاية الدراية وعين العناية وحسن
الكفاية والصلاة والسلام على الامام الاعظم للرسول
الكرام مالكى و شافعى احمد الكرام يقول الحسن
بلا توقف محمد الحسن ابو يوسف فانه الاصل المحيط بكل فضل
بسيط و وجيز و وسيط البحر الزخار الدر المختار و خزائن
الاسرار وتنوير الابصار ورد المختار على من الغفار و فته القدير
وزاد الفقير و ملتقى الابحر و مجمع الانهر و كنز الدقائق و تبين
الحقائق و البحر الرائق منه يستمد كل نهر فائق فيه المنية و به
الغنية و مراقى الفلاح و امداد الفتاح و ايضاح الاصلاح و نور
الايضاح و كشف المضمرات و حل المشكلات و الدرر المنتقى
و ينابيع المبتغى و تنوير البصائر و زواهر الجواهر البدائع
النوادر المنزه و جوباً عن الاشباه و النظائر مغنى السائلين
و نصاب المساكين الحاوى القدسى لكل كمال قدسى و انسى
الكافى الوافى الشافى المصطفى المصطفى المستصطفى المجتبى

المنتقى الصافي عدة النوازل وانفع الوسائل لاسعاف السائل
بعيون المسائل عمدة الاواخر وخلاصة الاوائل وعلى اله
وصحبه وحزبه مصابيه الدجى ومفاتيح الهدى لاسيما الشيخين
الصاحبين الأخذيين من الشريعة والحقيقة بكلا الطرفين
والختنين الكريمين كل منها نور العين ومجمع البحرين وعلى
مجتهدى ملته وائمة امته خصوصاً الاركان الاربعة والانوار
اللامعة وابنه الاكرم الغوث الاعظم ذخيرة الاولياء وتحفة
الفقهاء وجامع الفصولين فصول الحقائق والشرع المهدب بكل
زين وعلينا معهم وبهم ولهم يا ارحم الرحمين أمين أمين

والحمد لله رب العلمين



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

نحمدہ ونصلی علی رسولہ الکریم

ہم اس کی حمد کرتے اور اس کے کرم والے رسول پر درود بھیجتے ہیں سب خوبیاں خدا کو ہیں یہی سب سے بڑی فقہ ودانشمندی ہے اور اللہ تعالیٰ کے فیض کشادہ کی افزائشیں کہ نہایت روشن موتی ہیں اُن کے لیے بڑی جامع ہے، اللہ ہی سے آغاز ہے اور اسی کی طرف انتہا، اسی کی حمد سے حفظ ہے اور عقل کی پاکیزگی اور عنایت کی نگاہ اور کفایت کی خوبی، اور درود وسلام ان پر جو تمام معزز رسولوں کے امام اعظم ہیں

میرے مالک اور میرے شافع احمد کمال کرم والے، حسن بے توقف کہتا ہے کہ حسن والے محمد صلی اللہ تعالیٰ علیہ والہ وسلم یوسف علیہ الصلوٰۃ والسلام کے والد ہیں کیونکہ وہی اصل ہیں جو ہر فضیلت کبیرہ وصغیرہ ومتوسط کو محیط ہیں، نہایت چھلکتے دریا ہیں اور چُنے ہوئے موتی، اور رازوں کے خزانے، اور آنکھیں روشن کرنے والے، اور حیران کو اللہ غفار کی عطاؤں کی طرف پلٹانے والے، قادر مطلق کی کشائش ہیں، اور محتاجوں کے توشے، تمام کمالات کے سمندر انہیں میں جا کر ملتے ہیں اور سب خوبیوں کی نہریں انہیں میں جمع ہیں، باریکیوں کے خزانے ہیں، اور تمام حقائق کے روشن بیان، اور خوشنما صاف شفاف سمندر کہ ہر فوقیت والی نہر انہیں سے مدد لیتی ہے، انہیں میں آرزو ہے اور انہیں کے سبب باقی سب سے بے نیازی، اور مراد پانے کے زینے اور تمام ابواب خیر کھولنے والے کی مدد، اور آراستگی کی روشنی، اور اس روشنی کے لئے نور، اور غیبوں کا کھلنا، اور مشکلوں کا حل ہونا، اور چُنا ہوا موتی، اور مراد کے چشمے، اور دلوں کی روشنیاں، اور نہایت چمکتے جواہر عجب ونادر، وہ مثل ونظیر سے ایسے پاک ہیں کہ ان کا مثل ممکن نہیں، سانلوں کو غنی فرمانے والے ہیں، اور مسکینوں کی تو نگری، ہر کمال ملکوتی وانسانی کے پاک جامع ہیں،

تمام مہمات میں کافی ہیں، بھرپور بخشنے والے، سب بیماریوں سے شفا دینے والے، مصطفیٰ برگزیدہ پاکیزہ چُنے ہوئے، ستھرے صاف، سب سختیوں کی دقت کے لئے ساز و سامان ہیں، سائل کو نہایت عمدہ منہ مانگی مرادیں ملنے کے لئے سب سے زیادہ نفع بخش وسیلہ ہیں، پچھلوں کے تکیہ گاہ

اور اگلوں کے خلاصے، اور ان کے آل و اصحاب اور ازواج و گروہ پر درود و سلام جو ظلمتوں کے چراغ اور ہدایت کی کنجیاں ہیں، خصوصاً اسلام کے دونوں بزرگ مصطفیٰ کے دونوں یار کہ شریعت و حقیقت دونوں کناروں کے حاوی ہیں، اور دونوں کرم والے شادیوں کے سبب فرزندِ اقدس سے مشرف کہ اُن میں ہر ایک آنکھ کی روشنی اور دونوں سمندروں کا مجمع ہے، اور ان کے دین کے مجتہد ولی امت کے اماموں پر خصوصاً شریعت کے چاروں رکن چمکتے نور، اور ان کے نہایت کریم بیٹے غوثِ اعظم پر کہ اولیاء کے لئے ذخیرہ ہیں، اور فقہاء کے لئے تحفہ، اور حقیقت اور وہ شریعت کہ ہر زینت سے آراستہ ہے دونوں کی فصول کے جامع، اور ہم سب پر اُن کے ساتھ ان کے صدقہ میں اُن کے طفیل اے سب مہربانوں سے بڑھ کر مہربان سن لے قبول کر۔



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Al-Hamdulillaah, huwal fiqh al-akbar, wal jaami' al-kabīr, li ziyaadāti faydihil mabsūt, ad-durar al-ghurar, bihil hidāyah, wa minhul bidāyah, wa ilayhin nihāyah, bi hamdihil wiqāyah, wa nuqāyatid dirāyah, wa aynul inaayah, wa husn al-kifāyah, was salātu was salāmu alal Imām al Azam lir Rusul al-kirām, malikī, wa shāfi'i, Ahmed al-kirām, yaqūlul husnu bilā tawaqquf, Muhammadun al-hasanu abū yūsuf, fa innahul asl al-muhīt, li kulli fadlin basīt, wa wajīzin wa wasit, al-bahruz zukhkhār, wad durr al-mukhtār, wa khazāyin al-asrār, wa tanwīr al-absār, wa radd al-muhtār, alā minahil Ghaffār, wa fath al-Qadīr, wa zād al-faqīr, wa multaqil abhur, wa majmaa al-anhur, wa kanz ad-daqāyiq, wa tabyīn al-haqāyiq, wa bahr ar-rāyiq, minhu yastamidu kulla nahrin fāyiq, fīhil munyah, wa bihil ghunyah, wa marāqil falāh, wa imdād al-Fattāh, wa idāh al-islāh, wa nūr al-idah, wa kashf al-mudmarāt, wa hall al-mushkilāt, wad durr al-muntaqā, wa yanābiy al-mubtaghā, wa tanwīr al-basāyir, wa zawāhir al-jawāhir, al-badāyiy an-nawādir, al-munazzaha wujāban an-ashbāh wan nazāyir, mughnī as-sāailīn, wa nisāb al-masākīn, al-hāwī al-qudsi, li kulli kamālin qudsi wa insi, al-kāfee, al-wāfee, ash-shāfee, al-musaffā, al-Mustafā, al-mustasfā, al-mujtabā, al-muntaqā as-sāfi, uddatun nawāzil, wa anfaa al-wasāyil, li asaāf as-sāyil, bi uyūn al-masāyil, umdatul awākhir, wa khulāsatul awāyil, wa alā ālihi wa sahibihī wa hizbihi, masābīh ad-dujā, wa mafātīh al-hudā, la siyyama ash-shaykhayn aṣ-sāhibayn al-ākhdhayn minash shariāti wal haqīqati bi kilat tarfayn, wal khatanayn al-karīmayn, kull minhumā nūr al-ayn, wa majmaa al-bahrayn, wa alā mujtahidī millatihī, wa a'imah ummatihī, khusūsan al-arkān al-arbaah, wal anwār al-lāmah, wa ibnihil akram, al-ghawth al-aazam, dhakhīratu'l awliyā, wa tuhfatul fuqahā, wa jāmiy al-fusūlayn, fusūl al-haqāyiq, wa ash-shara al-muhadhdhab bi kulli zayn, wa alaynā maahum wa bihim wa lahum, yā Arham ar-Rāhimīn, Aamīn Aamīn, wal hamdu lillāhi Rabb al-aalamīn.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Allah in the name of - Most Gracious, the Most Merciful.

We praise Him and send Salutations upon His Noble Messenger ﷺ. All praise is for Allah, and this is the greatest understanding and knowledge.

The favours of Allah Almighty are in abundance, His bounties vast, a collection of luminous pearls.
From Allah Almighty is all guidance, and from Him the start and towards Him the end.
It is His praise that grants committing to memory, and keeps the intellect pure.

Blessings and salutations on him, who is the Greatest Leader of all the Honourable Messengers ﷺ.

My Master, my intercessor, the Most praiseworthy.
Beauty itself declares without deliberating, Muhammad ﷺ the Most Beautiful, is the father of Yusuf ؑ in beauty.

Because He is the original, whom all the exquisite noble qualities were bestowed upon, of all qualities, the best, better and most excellent qualities are his.
Rivers of magnificence and pearls of excellence, the treasure of secrets, the illuminator of the eyes.
The one who brings back the baffled, to the Bounties of the All-Forgiving.
The Blessing of the All-Powerful. The helper of the weak and needy.

The oceans of all excellences come together to him, the rivers of all noble qualities are from him.
The treasures of subtleties, and the enlightenment of reality.
The crystal clear ocean of knowledge, every rising stream seeks his help.

Our hopes, are with him, and because of him, we are
independent from others.
The means to success.

The assister in hardships the Opener of all the doors of
goodness.

The light of amendment, the Nur which lights up this
illumination. The revealer of hidden treasures; the solver of
hardships.

The chosen pearl, the fountain of wishes.

The illuminator of hearts, the rarest gleaming jewels,
immaculate.

It is impossible to find his example, or match.

He makes the beggar in his court become wealthy, He is
the helper of the weak and needy.

The one with most exemplary qualities, from amongst all of
mankind and angels, sufficient for all needs, the exemplary.

The granter of cure for the diseased and sick, the perfect,
the chosen one, the pure, the most honoured, the purifying.
The most sufficient for all times of need, the most excellent
provider of the most excellent, the most beneficial means of
attaining blessings.

Blessings and salutations be also on his family and his
companions, his Blessed wives and his group, who are the
illuminating lanterns in darkness and the keys to guidance.

Particularly, the two elders, the closest companions of the
Most Beloved ﷺ, they who encompass both ends of the
Shari'ah and Haqiqah.

And the two honoured due to marriage, each of them is the
light of sight, merging oceans. Upon, the mujtahids of his
ummah.

The Ai'ima of his nation.

Especially, the four pillars, the gleaming rays of light.
And upon his most noble son, the greatest helper Ghawth
al-Azam, who is a fortune for the awliya, a gift for the
fuqaha; the beautiful link between Haqiqah and shari`ah.
And also upon all of us, with them, for their sake, Accept
our prayers

O the Most Gracious, the Most Merciful. Ameen. Ameen.
And all praise is to Allah, the Lord of all the worlds.

*Translated by
Faqeer Mohammed Shakeel Qadiri Ridawi*



The Sunni Way

